



# WELLINGTON PARISH COUNCIL

**Regular Meeting of the Parish Council held at 7.30pm  
on Thursday 5<sup>th</sup> March 2026 in the Community Centre**

| ITEM       |                                                                                                                                                                                                                  | ACTION       |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|            | <b>Present</b>                                                                                                                                                                                                   |              |
|            | <b>Parish Councillors:</b>                                                                                                                                                                                       |              |
|            | Cllr. C Williams (Chair), Cllr. A Churcher, Cllr. S Marron, Cllr. K Parker and Cllr. B Prince                                                                                                                    |              |
|            | <b>Also in attendance:</b>                                                                                                                                                                                       |              |
|            | Emyr Saer (Parish Clerk) and 11 members of the public including, Viv Quinn, Wildlife Group.                                                                                                                      |              |
| <b>1.0</b> | <b>To accept apologies for absence:</b>                                                                                                                                                                          |              |
|            | Cllr Crane, Ward Cllr Pauline Crockett, Jen Jarrett, CLP, Shirley Edgar, Green Team.                                                                                                                             |              |
| <b>2.0</b> | <b>To Receive Declarations of Interest:</b>                                                                                                                                                                      |              |
| <b>2.1</b> | <b>To Consider Written Requests for Dispensations:</b>                                                                                                                                                           |              |
|            | There were no written requests for dispensation. Cllr. Parker declared an interest in planning application 253707 (own property). Cllr will leave room when being discussed.                                     |              |
| <b>3.0</b> | <b>To Adopt the Minutes of the Regular Meeting of the Parish Council held on Thursday 5<sup>th</sup> February 2026</b>                                                                                           |              |
|            | <b>Resolved:</b> The Minutes were confirmed and signed by the Chair.                                                                                                                                             |              |
| <b>4.0</b> | <b>Receive reports</b>                                                                                                                                                                                           |              |
| <b>4.1</b> | <b>Ward Cllr Pauline Crockett</b>                                                                                                                                                                                |              |
|            | Cllr Crockett not in attendance due to illness.<br>A full report was provided prior to meeting and can be found <a href="#">here</a>                                                                             |              |
| <b>4.2</b> | <b>Update from Local Policing Team:</b>                                                                                                                                                                          |              |
|            | No report was forthcoming.                                                                                                                                                                                       |              |
|            | Q2 charter is due for renewal.                                                                                                                                                                                   |              |
|            | <b>Resolved</b> to renew quarterly charter, removing ASB and replacing with burglary in addition to speeding and poaching.                                                                                       | <b>Clerk</b> |
| <b>5.0</b> | <b>Communications and Updates:</b>                                                                                                                                                                               |              |
| <b>5.1</b> | <b>Parish Charter response</b>                                                                                                                                                                                   |              |
|            | Clerk reported back from Parish Summit, where Charter was discussed. HC wish to have commentary regarding why a PC is not willing to sign.<br><b>Resolved:</b> Cllrs to prepare comments for clerk to send to HC | <b>All</b>   |
| <b>5.2</b> | <b>Parish Newsletter</b>                                                                                                                                                                                         |              |
|            | Chair identified the need for a newsletter. Sought contributors from floor.<br>Various matters discussed.<br><b>Resolved:</b> Chair to coordinate content and report back next meeting.                          | <b>Clerk</b> |

| <b>5.3</b> | <b>The Old Boot Update</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|------|--------------------------------------------------|--------|--------|----------------------------|------|------|-------------------------------------------------------------------------|---------|------|----------------------------------------------------------------|--------|------|----------------------------------------------------------------------|--------|------|----------------------------------------------------------------------------------|-------|------|-----------------------------------------------------------------------------------|--------|--|
|            | The current 'pub group' are renaming following a request from the owner. They remain in dialogue, which is considered a positive. No further updates available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
| <b>6.0</b> | <b>Open Time – to Note Matters Raised by Residents Relevant to the Parish:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
|            | <p>Lyn Bavin provided and update on defibrillators to clerk to reads out:</p> <p>Following last month's discussion at PC I have:</p> <p>Reviewed and rewritten all information on village notice boards / websites / Welcome / defib itself to ensure it's up to date, concise and consistent.</p> <p>Written to the Head Teacher to ask we could discuss in principle siting of the school defib outside at the front of the building. No reply yet; I will follow up.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
|            | Surface on Derndale Road raised – matter continues to be raised with Cllr Crockett – parishioners need to continue to report on HC website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
|            | Dog walkers and control around sheep. New legislation in place now and it was suggested Mrs. Lyn Langford might prepare an item for Newsletter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
|            | Cllr Prince mentioned the shooting and proximity to footpath. Need to report times etc. the local policing team, who now have a dedicated rural officer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
|            | Jan Lyke mentioned the damage from excess traffic with the A49 lights for Welsh Water, which is something that is beyond our control, although the lights is under constant dialogue between Cllr Churcher and WW. JL suggested a comparison with Derbyshire CC who had similar issues. Cllr Williams to take up with HC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>CW</b>    |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
| <b>7.0</b> | <b>Financial Matters:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
| <b>7.1</b> | <b>To Receive a Report from the RFO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
|            | <p><b>Bank Balances as at 04/03/26:</b></p> <p>Treasurer's Account £22,145.79</p> <p>Parish Council Instant Access (H&amp;RBS) £64,144.67</p> <p><b>Income since the Last Meeting</b></p> <p>Shop Rent - £700 Mar £2,502 – Lengthsman grant Drainage Grant - £2,237</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
| <b>7.2</b> | <b>To Approve Invoices Paid Since Last Meeting:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
|            | <table border="1"> <thead> <tr> <th>Payment</th><th>Expenditure</th><th>Amount<br/>£</th></tr> </thead> <tbody> <tr> <td>BACS</td><td>SLCC Membership Inv No. MEM257378-1 dated 1/2/26</td><td>158.00</td></tr> <tr> <td>Direct</td><td>Service Charge Lloyds Bank</td><td>5.17</td></tr> <tr> <td>BACS</td><td>Drainage works by DC Gardening Inv SI-2407 dated 15/2/26 (£2,237 + VAT)</td><td>2684.40</td></tr> <tr> <td>BACS</td><td>BGS Intelligent Doors - service invoice SI1073790 (£145 + VAT)</td><td>174.00</td></tr> <tr> <td>BACS</td><td>BeSecure Fire Alarm issue Inv SI-16353 dated 24/2/26 (£112.50 + VAT)</td><td>135.00</td></tr> <tr> <td>BACS</td><td>Melissa Belcher cleaning for Feb in supplies (£3.31 + VAT), Inv dated 25/02/2026</td><td>63.97</td></tr> <tr> <td>BACS</td><td>BeSecure Fire Alarm board replacement Inv SI-16393 dated 03/03/26 (£467.40 + VAT)</td><td>560.88</td></tr> </tbody> </table> | Payment      | Expenditure | Amount<br>£ | BACS | SLCC Membership Inv No. MEM257378-1 dated 1/2/26 | 158.00 | Direct | Service Charge Lloyds Bank | 5.17 | BACS | Drainage works by DC Gardening Inv SI-2407 dated 15/2/26 (£2,237 + VAT) | 2684.40 | BACS | BGS Intelligent Doors - service invoice SI1073790 (£145 + VAT) | 174.00 | BACS | BeSecure Fire Alarm issue Inv SI-16353 dated 24/2/26 (£112.50 + VAT) | 135.00 | BACS | Melissa Belcher cleaning for Feb in supplies (£3.31 + VAT), Inv dated 25/02/2026 | 63.97 | BACS | BeSecure Fire Alarm board replacement Inv SI-16393 dated 03/03/26 (£467.40 + VAT) | 560.88 |  |
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| Direct     | Service Charge Lloyds Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5.17         |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |
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|            | <b>Resolved:</b> All Payments Noted and Approved. Cllr Marron asked for detail of the alarm call-out as it was very close to the maintenance call. Clerk has requested from company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Clerk</b> |             |             |      |                                                  |        |        |                            |      |      |                                                                         |         |      |                                                                |        |      |                                                                      |        |      |                                                                                  |       |      |                                                                                   |        |  |

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| 7.3              | To Agree Payments of Outstanding Invoices:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                            |        |  |  |
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|                  | Resolved: All Payments Noted and Approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |             | Clerk       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                            |        |  |  |
| 8.0              | To Consider Planning Matters:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                            |        |  |  |
| 8.1              | To Note Planning Applications Commented on Between Meetings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                            |        |  |  |
|                  | <table><tr><td>Reference Number</td><td>Application</td></tr><tr><td>260306</td><td><p>The Beeches, Wellington. HR4 8AZ. Works to Trees in a Conservation Area. T1: Cherry (x3) - reduce all three trees by approx. 1-2m and light prune only. Remove mistletoe. T2: Leylandii hedge (from solar panel to boundary edge) - reduce top crowns by half or just below panel height, hedge trim roadside only. T3: Leylandii shrub (driveway) - remove to ground level the two stems sticking out into road, hedge trimming the shrub between.</p><p><b>Comments:</b><br/>Have agreed works to leylandii trees at The Beeches as they are planted too close to the road and are beginning to obstruct the driveway especially in snow and heavy rain when the branches are weighted down. The cherry trees are being trimmed prematurely but will need to be pruned at some time in the future.<br/>Shirley Edgar, Tree Warden</p></td></tr><tr><td>260240</td><td><p>The Malt House, Parsonage Farm, Wellington. HR4 8AZ. Works to Trees in a Conservation Area. ALDER tree affects the light when in full foliage. It sheds a lot of leaves and small pods throughout the year causing a dangerous slip hazard. The guttering also gets blocked necessitating contractors to attend due to the height of the barn. To reduce the height of the tree by 5 metres, prune the sides and reshape.</p><p><b>Comments:</b><br/>I have agreed limited work on this alder tree which is on the opposite side of the brook on Richard Rees's land. This is because there is a cable from a telegraph pole towards the house which will be affected by the branches in strong winds. I have agreed that some of the branches growing towards the Malt House be reduced so they do not become over heavy and risk blocking the brook if they break. Also, a height reduction of up to 4 metres.<br/>Shirley Edgar, Tree Warden</p></td></tr></table> | Reference Number | Application | 260306      | <p>The Beeches, Wellington. HR4 8AZ. Works to Trees in a Conservation Area. T1: Cherry (x3) - reduce all three trees by approx. 1-2m and light prune only. Remove mistletoe. T2: Leylandii hedge (from solar panel to boundary edge) - reduce top crowns by half or just below panel height, hedge trim roadside only. T3: Leylandii shrub (driveway) - remove to ground level the two stems sticking out into road, hedge trimming the shrub between.</p> <p><b>Comments:</b><br/>Have agreed works to leylandii trees at The Beeches as they are planted too close to the road and are beginning to obstruct the driveway especially in snow and heavy rain when the branches are weighted down. The cherry trees are being trimmed prematurely but will need to be pruned at some time in the future.<br/>Shirley Edgar, Tree Warden</p> | 260240                       | <p>The Malt House, Parsonage Farm, Wellington. HR4 8AZ. Works to Trees in a Conservation Area. ALDER tree affects the light when in full foliage. It sheds a lot of leaves and small pods throughout the year causing a dangerous slip hazard. The guttering also gets blocked necessitating contractors to attend due to the height of the barn. To reduce the height of the tree by 5 metres, prune the sides and reshape.</p> <p><b>Comments:</b><br/>I have agreed limited work on this alder tree which is on the opposite side of the brook on Richard Rees's land. This is because there is a cable from a telegraph pole towards the house which will be affected by the branches in strong winds. I have agreed that some of the branches growing towards the Malt House be reduced so they do not become over heavy and risk blocking the brook if they break. Also, a height reduction of up to 4 metres.<br/>Shirley Edgar, Tree Warden</p> |      |                                            |        |  |  |
| Reference Number | Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                            |        |  |  |
| 260306           | <p>The Beeches, Wellington. HR4 8AZ. Works to Trees in a Conservation Area. T1: Cherry (x3) - reduce all three trees by approx. 1-2m and light prune only. Remove mistletoe. T2: Leylandii hedge (from solar panel to boundary edge) - reduce top crowns by half or just below panel height, hedge trim roadside only. T3: Leylandii shrub (driveway) - remove to ground level the two stems sticking out into road, hedge trimming the shrub between.</p> <p><b>Comments:</b><br/>Have agreed works to leylandii trees at The Beeches as they are planted too close to the road and are beginning to obstruct the driveway especially in snow and heavy rain when the branches are weighted down. The cherry trees are being trimmed prematurely but will need to be pruned at some time in the future.<br/>Shirley Edgar, Tree Warden</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                            |        |  |  |
| 260240           | <p>The Malt House, Parsonage Farm, Wellington. HR4 8AZ. Works to Trees in a Conservation Area. ALDER tree affects the light when in full foliage. It sheds a lot of leaves and small pods throughout the year causing a dangerous slip hazard. The guttering also gets blocked necessitating contractors to attend due to the height of the barn. To reduce the height of the tree by 5 metres, prune the sides and reshape.</p> <p><b>Comments:</b><br/>I have agreed limited work on this alder tree which is on the opposite side of the brook on Richard Rees's land. This is because there is a cable from a telegraph pole towards the house which will be affected by the branches in strong winds. I have agreed that some of the branches growing towards the Malt House be reduced so they do not become over heavy and risk blocking the brook if they break. Also, a height reduction of up to 4 metres.<br/>Shirley Edgar, Tree Warden</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                            |        |  |  |

| 8.2              | To Consider New Planning Applications:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
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|                  | Cllr Parker left the meeting at this point.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                  | <table><tr><th>Reference Number</th><th>Application</th></tr><tr><td>253707</td><td><p>Pottery Cottage, Wellington. HR4 8BE. Two-storey and single storey extension.</p><p><b>Comments:</b> The PC discussed the application at its meeting on 5<sup>th</sup> March 2026 and heard comments from both the applicant’s representative and residents.</p><p>The PC supports the application in principle as a useful proposal for the repair and enhancement of an existing building in the parish providing for its continued long-term use. The property is isolated and accessed via a private road but is sited adjacent to a PROW along the boundary of Wellington Wood.</p><p>The PC requests that approval should be subject to conditions that:</p><ul style="list-style-type: none"><li>• Prior to development starting, the applicant submits construction drawings sufficient to demonstrate compliance with the relevant building standards</li><li>• The applicant provides a satisfactory response to the objections and issues raised by HFC Ecology in their letter of 6<sup>th</sup>February 2026</li><li>• Compliance with the lighting restrictions suggested by HFC Ecology in the letter of 6<sup>th</sup> February 2026 be a condition of approval</li><li>• Arrangements for access and the delivery of materials for the development are such as to minimise disruption to the PROW and do not prevent public use of the PROW</li><li>• Storage of materials and equipment for the development is managed so that it does not impede the PROW</li></ul></td></tr></table> | Reference Number | Application | 253707 | <p>Pottery Cottage, Wellington. HR4 8BE. Two-storey and single storey extension.</p> <p><b>Comments:</b> The PC discussed the application at its meeting on 5<sup>th</sup> March 2026 and heard comments from both the applicant’s representative and residents.</p> <p>The PC supports the application in principle as a useful proposal for the repair and enhancement of an existing building in the parish providing for its continued long-term use. The property is isolated and accessed via a private road but is sited adjacent to a PROW along the boundary of Wellington Wood.</p> <p>The PC requests that approval should be subject to conditions that:</p> <ul style="list-style-type: none"><li>• Prior to development starting, the applicant submits construction drawings sufficient to demonstrate compliance with the relevant building standards</li><li>• The applicant provides a satisfactory response to the objections and issues raised by HFC Ecology in their letter of 6<sup>th</sup>February 2026</li><li>• Compliance with the lighting restrictions suggested by HFC Ecology in the letter of 6<sup>th</sup> February 2026 be a condition of approval</li><li>• Arrangements for access and the delivery of materials for the development are such as to minimise disruption to the PROW and do not prevent public use of the PROW</li><li>• Storage of materials and equipment for the development is managed so that it does not impede the PROW</li></ul> |  |  |
| Reference Number | Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 8.3              | To Note Any Decisions/Notifications Received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                  | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 8.4              | To Consider any other Planning Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                  | Herefordshire Local Plan and implications for NDP and future development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                  | Nothing to report until HC makes announcement on local plan. Keep on agenda until matters materialise.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |

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|            | <b>Yew Trees Enforcement Officer response</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|            | <p>Email received from enforcement officer and read out in full by clerk:</p> <p>I requested last Wednesday that the case be closed with no further action for the following reasons below: -</p> <p><i>"There are two considerations in this case. The first is that it is considered marginal as to whether if the driveway had been completed as per the above-approved plans there is sufficient room to drive a vehicle into the turning point and reverse to the garage and drive out. The turning point is almost parallel to the front of the garage. (see the attached copy of the plan and photograph)</i></p> <p><i>The second consideration. Permitted development has not been removed from the development. On the 18/11/2025, the completion certificate was signed and issued and with this the developer then had the benefit of permitted development rights. The alteration to the driveway, i.e. removing the turn round point by fencing it off is within permitted development.</i></p> <p><i>There are no conditions placed on this development that state that the drivers of vehicles must always drive out of the premises and not reverse. Some may choose to reverse into the driveway; this choice is not controlled.</i></p> <p><i>There are no planning breaches and no breach of conditions."</i></p>                                                                                                                                                   |  |
| <b>9.0</b> | <b>To Consider Highway Matters:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>9.1</b> | <b>A49 issues:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|            | <p>Issues with lights well documented above and continues to have the attention of Cllr Churcher. Update from WW read out by Cllr Churcher:</p> <p>We appreciate this is a recurring/frustrating issue, but due to the high-water table there, which is seeing a lot of surface and groundwater infiltrations into our network we need deploy tankers for the management of the excess water.</p> <p>It's important that the pumping station at Wellington operates efficiently to avoid the flooding of local houses following periods of heavy rain. We understand that this work is frustrating for the community and for that we apologise.</p> <p>We invested over £100K last year for infiltration identified which has had a positive result, preventing the need to rely on tankers for longer through this winter period, as well as preventing flooding in some areas.</p> <p>We have carried out further investigation works over the last 2 months to understand where the further ingress of water is coming from and what we can do to stop it overloading our Network. We identified more infiltration and have funding available to remove these extra flows from out of our Network. We will complete this works once the water table has receded.</p> <p>This additional investment will provide more capacity in our sewer network and sewage pumping stations, reducing the need for tankering arrangements next year, hopefully removing the issue altogether.</p> |  |
|            | <b>SID update:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|            | No progress this month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|            | <b>To review any other Highway Issues</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|            | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>9.2</b> | <b>Identification of Work to be Carried out and any other Updates:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|            | Broken drain cover outside Stocks House – reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

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| <b>10.0</b> | <b>Report on Footpaths</b>                                                                                                                                                                                                         |              |
| <b>10.1</b> | <b>Update on Footpath Maintenance:</b>                                                                                                                                                                                             |              |
|             | No report due to Cllr Crane sending apologies                                                                                                                                                                                      |              |
|             | Cllr Crane has had reports of styles being slippery and he has purchased some non-slip strips to trial (spend in 7.2), and if successful will roll out that programme.                                                             |              |
| <b>10.2</b> | <b>Update on Dingle</b>                                                                                                                                                                                                            |              |
|             | Nothing to report since last meeting.                                                                                                                                                                                              |              |
| <b>11.0</b> | <b>Flooding Issues</b>                                                                                                                                                                                                             |              |
| <b>11.1</b> | <b>Update Flood Group:</b>                                                                                                                                                                                                         |              |
|             | Aquasacs nearly 50% distributed.<br>Cllr Williams and Churcher to arrange for vulnerable but not actually flooded properties to now receive delivery                                                                               |              |
|             | Training day for road closing was completed but due to their (HC) administrative error, papers will need to be re-signed.                                                                                                          |              |
|             | 'Drinking hole' has been raised as it is perceived as an issue exacerbating flooding.<br>Steve Hodges has been written to, to try and set up bi-monthly meetings to raise issues and concerns.                                     |              |
| <b>12.0</b> | <b>Community Led Planning Group:</b>                                                                                                                                                                                               |              |
| <b>12.1</b> | <b>Update on Projects and Activities</b>                                                                                                                                                                                           |              |
|             | Full details at the APM on 16th March.                                                                                                                                                                                             |              |
| <b>12.2</b> | <b>Report from Green Team:</b>                                                                                                                                                                                                     |              |
|             | None                                                                                                                                                                                                                               |              |
| <b>12.3</b> | <b>Report from Wildlife Group</b>                                                                                                                                                                                                  |              |
|             | None                                                                                                                                                                                                                               |              |
| <b>12.4</b> | <b>To approve any expenditure</b>                                                                                                                                                                                                  |              |
|             | None requested                                                                                                                                                                                                                     |              |
| <b>13.0</b> | <b>Community Hub:</b>                                                                                                                                                                                                              |              |
| <b>13.1</b> | <b>To Consider any Other Issues or Expenditure:</b>                                                                                                                                                                                |              |
|             | Another blockage and suggested clerk write to Willaims Drains to check if the fault is based on usage.                                                                                                                             | <b>Clerk</b> |
| <b>13.2</b> | <b>Insurance Review</b>                                                                                                                                                                                                            |              |
|             | Insurance review is due and papers distributed prior to meeting. RICS recommendation is for a formal re-instatement valuation every 3 years (last completed 2025).<br><b>Resolved:</b> To increase building cover by 3% this year. |              |
| <b>13.3</b> | <b>Discuss Legionella Risk Assessment Report:</b>                                                                                                                                                                                  |              |
|             | Quote received for works outlined at £221.98 + VAT.<br><b>Resolved:</b> To accept and work to be completed                                                                                                                         | <b>Clerk</b> |

|             |                                                                                                                                                                                              |              |
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| <b>14.0</b> | <b>To Note the Information Sheet and any other updates:</b>                                                                                                                                  |              |
|             | None                                                                                                                                                                                         |              |
| <b>15.0</b> | <b>To Raise Issues for the next Regular Meeting of the Parish Council (no discussion).</b>                                                                                                   |              |
|             | Review shop lease/rent review considering outcome on 13.1                                                                                                                                    |              |
| <b>16.0</b> | <b>To Note Date and Time of the Regular Meeting of the Parish Council:</b>                                                                                                                   |              |
|             | Thursday 2 <sup>nd</sup> April 2026 at 7.30pm in the Community Centre                                                                                                                        | <b>Clerk</b> |
|             | The meeting ended at 20:59                                                                                                                                                                   |              |
|             |  <p>Signed (Councillor Williams):<br/>Chair, Wellington Parish Council</p> <p>2<sup>nd</sup> April 2026</p> |              |